UNITED STATES BANKRUPTCY COURT

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2	NORTHERN DISTRICT OF CALIFORNIA	
3	SAN FRANCISCO DIVISION	
4	In re:	Bankruptcy Case No. 19-30088 (DM)
5	PG&E CORPORATION	Chapter 11
7	- and -	(Lead Case)
8	PACIFIC GAS AND ELECTRIC COMPANY,	(Jointly Administered)
9	Debtors.	
10		Ref. Docket Nos. 5816 and 5817
11	 ☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company ☑ Affects both Debtors 	
12	Affects both Debtors	
13	* All papers shall be filed in the Lead Case, No. 19-30088 (DM)	
14	l 	
15	AFFIDAVIT OF SERVICE	
16	STATE OF NEW YORK)) ss.:	
17	COUNTY OF NEW YORK)	
18	WING CHAN, being duly sworn, deposes and says:	
19	1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located a 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.	
20 21		
21	2. On February 18, 2020, I caused to be served the:	
23	a. "Corrected Certificate of No Objection Regarding Tenth Monthly Fee Statement of	
24	Milbank LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period November 1, 2019 Through November 30, 2019," filed on February 18, 2020 [Docket No. 5816], and	
25		•
26 27	b. "Eleventh Monthly Fee Statement of Milbank LLP for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period December 1, 2019 Through December 31, 2019," dated February 18, 2020 [Docket No. 5817],	
<i>4 1</i>		,, <u>[</u>

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1	by causing true and correct copies to be:	
2	 a. enclosed securely in separate postage prepaid envelopes and delivered via overnight mail to those parties listed on the annexed <u>Exhibit A</u>, and 	
3	b. delivered via electronic mail to those parties listed on the attached <u>Exhibit B</u> .	
4	3. All envelopes utilized in the service of the foregoing contained the following legend:	
5	"LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."	
6	/s/Wing Chan	
7	<u>/s/ Wing Chan</u> Wing Chan	
8	Sworn to before me this	
9	21 st day of February, 2020 /s/ John Chau	
10	Notary Public, State of New York No. 01CH6353383	
11	Qualified in Queens County Commission Expires February 23, 2021	
12	Commission Expires reordary 23, 2021	
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EXHIBIT A

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PG&E CORPORATION Overnight Mail – Master Service List

BAKER & HOSTETLER, LLP	MILBANK LLP
COUNSEL FOR OFFICIAL COMMITTEE OF	COUNSEL FOR THE OFFICIAL
TORT CLAIMANTS	COMMITTEE OF UNSECURED CREDITORS
ATTN: ERIC E. SAGERMAN AND CECILY	ATTN: DENNIS F. DUNNE, SAMUEL A.
DUMAS	KHALIL
11601 WILSHIRE BLVD.	55 HUDSON YARDS
SUITE 1400	NEW YORK NY 10001-2163
LOS ANGELES CA 90025-0509	
DLA PIPER LLP	OFFICE OF THE UNITED STATES
ATTN: JOSHUA D. MORSE	TRUSTEE
555 MISSION STREET	ATTN: JAMES L. SNYDER, ESQ. &
SUITE 2400	TIMOTHY LAFREDDI, ESQ.,
SAN FRANCISCO CA 94105-2933	MARTA E. VILLACORTA
	450 GOLDEN GATE AVE
	SUITE 05-0153
	SAN FRANCISCO CA 94102
DG (F GODDOD (TVO)	
PG&E CORPORATION	
ATTN: JANET LODUCA	
77 BEALE STREET	
SAN FRANCISCO CA 94177	

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PG&E CORPORATION Overnight Mail – Additional Service List

MILBANK LLP

Attn: Paul S. Aronzon

2029 Century Park East, 33rd Floor

Los Angeles, CA 90067

EXHIBIT B

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PG&E CORPORATION Electronic Mail – Master Service List

bamexampge@gmail.com david.riley@dlapiper.com ddunne@milbank.com esagerman@bakerlaw.com gbray@milbank.com james.l.snyder@usdoj.gov jessica.liou@weil.com jkim@kellerbenvenutti.com lattard@bakerlaw.com marta.villacorta@usdoj.gov matthew.goren@weil.com paronzon@milbank.com rachael.foust@weil.com skhalil@milbank.com stephen.karotkin@weil.com timothy.s.laffredi@usdoj.gov tkeller@kellerbenvenutti.com tkreller@milbank.com traceyrgallegos@gmail.com